



**CITY OF SULPHUR SPRINGS WATER/SEWER APPLICATION  
COMMUNITY DEVELOPMENT DEPARTMENT  
PHONE: 903-885-7541, EXT 732 FAX: 903-439-2092**

**Send Copies to:**  
Water Department  
Building Inspections  
W&S Supervisor

	Date	Initial
Application taken	_____	_____
<b>CHECK PRO RATA</b>	_____	_____
W&S notified for pick up	_____	_____
Returned to City Hall	_____	_____
Money received from Applicant	_____	_____
Returned to W&S for installation	_____	_____

**Customer fill out the section below**

Project Address: \_\_\_\_\_ Block: \_\_\_\_\_ Lot: \_\_\_\_\_

Name: \_\_\_\_\_ Bldg Pmt#: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_

Email Address: \_\_\_\_\_

Size, Type & Number of Connections      Water \_\_\_\_\_      Sewer \_\_\_\_\_

Applicants Signature \_\_\_\_\_

**THE CITY WILL PERFORM ALL TAPS/TIE-INS INTO EXISTING WATER OR SEWER MAINS**

Water Tap Charge \$ \_\_\_\_\_      Sewer Tap Charge \$ \_\_\_\_\_

Pro Rata Fee \$ \_\_\_\_\_      Grand Total \$ \_\_\_\_\_

Sewer and water meter tap location may vary, depending on the City service line location. All taps will be installed at the City's discretion. Please mark your desired location of the tap on the back of this form.

Approved: \_\_\_\_\_      Inside City limits:     Yes     No

Remarks: \_\_\_\_\_

Date Meter Set: \_\_\_\_\_      Set By: \_\_\_\_\_

Meter #: \_\_\_\_\_      Meter Reading: \_\_\_\_\_

Location of Meter: \_\_\_\_\_

Description of Main: (size, type, depth, distance from curb, etc) \_\_\_\_\_

Remarks: \_\_\_\_\_

\_\_\_\_\_