

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN TO ALL INTERESTED PERSONS, THAT:

The City of Sulphur Springs, Texas proposes to institute annexation proceedings to enlarge and extend the boundary limits of said city to include the following described territory identified as Area 1, to-wit:

(BEGINNING AT A POINT ON THE EXISTING INCORPORATED BOUNDARY FOR THE CITY OF SULPHUR SPRINGS. POINT BEING THE SOUTH MOST WESTERN POINT OF THE CITY LIMIT BOUNDARY ANNEXED AS TRACT "TWO" IN ORDINANCE #2026, JUNE 6TH 1989. SAID POINT BEING LOCATED AT THE INTERSECTION OF THE WESTERN RIGHT OF WAY LINE FOR CMH ROAD AND THE NORTHERN RIGHT OF WAY LINE OF INTERSTATE 30.

THENCE NORTH 89° 36' 07" WEST A DISTANCE OF 1,323.43' ALONG THE NORTH RIGHT OF WAY OF INTERSTATE 30.

THENCE NORTH 01° 31' 15" WEST A DISTANCE OF 513.35'

THENCE NORTH 88° 40' 09" WEST A DISTANCE OF 576.99'

THENCE NORTH 09° 28' 21" EAST A DISTANCE OF 60.58'

THENCE NORTH 01° 46' 22" WEST A DISTANCE OF 1,636.09'

THENCE NORTH 69° 33' 49" EAST A DISTANCE OF 37.94' ALONG THE SOUTH RIGHT OF WAY LINE FOR U.S. 67.

THENCE NORTH 20° 19' 51" WEST A DISTANCE OF 25.05' ALONG THE SOUTH RIGHT OF WAY LINE FOR U.S. 67

THENCE NORTH 69° 34' 14" EAST A DISTANCE OF 1024.86 ALONG THE SOUTH RIGHT OF WAY LINE FOR U.S. 67.

THENCE ALONG A CURVE TO THE RIGHT. CURVE HAVING AN ARC LENGTH OF 430.89' A RADIUS OF 1,382.70' AN ANGLE OF 17° 51' 18", WITH A CHORD BEARING OF NORTH 78° 35' 13" EAST A DISTANCE OF 429.15'. CURVE FOLLOWING A CURVE IN THE SOUTH RIGHT OF WAY LINE OF U.S. 67.

THENCE NORTH 87° 33' 10" EAST A DISTANCE OF 434.35' TO A POINT AT THE INTERSECTION OF THE WESTERN RIGHT OF WAY LINE OF CMH ROAD AND THE SOUTH RIGHT OF WAY LINE OF U.S. 67. SAID POINT ALSO BE THE NORTH MOST WESTERN POINT OF THE EXISTING

INCORPORATED BOUNDARY OF THE CITY OF SULPHUR SPRINGS ANNEXED AS TRACT "TWO" IN ORDINANCE #2026 JUNE 6TH 1989.

INCORPORATING ALL OF THE PROPERTY DESCRIBED IN A DEED TO SULPHUR SPRINGS-HOPKINS COUNTY ECONOMIC DEVELOPMENT CORPORATION RECORDED IN VOLUME 518, PAGE 837, O.P.R.H.C.T., AND A CALLED 103.051 ACRE TRACT, SUBJECT TO A 10.904 ACRE SAVE & EXCEPT TRACT, DESCRIBED IN A DEED TO SULPHUR SPRINGS-HOPKINS COUNTY ECONOMIC DEVELOPMENT CORPORATION RECORDED IN VOLUME 557, PAGE 355, O.P.R.H.C.T., SITUATED IN THE JOSE Y'BARBO SURVEY, ABSTRACT NO. 1102, AND THE CHARLES THOMPSON SURVEY, ABSTRACT NO. 962, HOPKINS COUNTY, TEXAS.)

DOCUMENTS AND MAPS ARE AVAILABLE FOR INSPECTION AT CITY HALL.

The City of Sulphur Springs, Texas proposes to institute annexation proceedings to enlarge and extend the boundary limits of said city to include the following described territory identified as Area 2, to-wit:

BEGINNING AT A POINT ON THE EXISTING INCORPORATED BOUNDARY FOR THE CITY OF SULPHUR SPRINGS. POINT BEING ON THE NORTH RIGHT OF WAY LINE OF THE BLACKLANDS RAILROAD LINE AND THE EASTERN RIGHT OF WAY FOR COUNTY ROAD 3502 ALSO CALLED HERITAGE PARKWAY.

SAID POINT BEING ON A LINE ANNEXED AS TRACT "A" IN ORDINANCE #734, JUNE 21ST. 1977 IN BOOK H, PAGE 174.

THENCE NORTH 00° 44' 57" EAST A DISTANCE OF 966.55' ALONG THE EAST RIGHT OF WAY OF COUNTY ROAD 3502 A.K.A. HERITAGE PARKWAY.

THENCE NORTH 89° 15' 53" EAST A DISTANCE OF 10.00'

THENCE NORTH 00° 44' 57" EAST A DISTANCE OF 1,754.50' CONTINUING ALONG THE EAST RIGHT OF WAY OF COUNTY ROAD 3502 A.K.A. HERITAGE PARKWAY.

THENCE NORTH 89° 03' 52" EAST A DISTANCE OF 2,030.53' ALONG THE SOUTH RIGHT OF WAY OF COUNTY ROAD 3502 TO THE INTERSECTION OF THE SOUTH RIGHT OF WAY OF COUNTY ROAD 3502 AND THE WEST RIGHT OF WAY LINE OF COUNTY ROAD 3501 (THOMAS ROAD).

THENCE SOUTH 00° 52' 46" EAST A DISTANCE OF 2,223.53' ALONG THE WEST RIGHT OF WAY OF COUNTY ROAD 3501 (THOMAS ROAD) TO THE INTERSECTION OF COUNTY ROAD 3501 AND THE NORTH RIGHT OF WAY OF THE BLACKLANDS RAILROAD. SAID POINT BEING ON THE EXISTING INCORPORATED BOUNDARY FOR THE CITY OF SULPHUR SPRINGS ESTABLISHED BY ANNEXATION ORDINANCE #734, JUNE 21ST. 1977 IN BOOK H, PAGE 174 TRACT "A".

THENCE SOUTH 75° 51' 26" WEST 2,174.68' TO THE PLACE OF BEGINNING.

TOTALING 117.33 ACRES OF LAND AND INCORPORATING ALL OF THE PROPERTY DESCRIBED IN A FINAL PLAT OF THE "HERITAGE BUSINESS PARK" LOCATED IN VOLUME 6, PAGE 290 OF THE HOPKINS COUNTY MAP RECORDS ALONG WITH ANY SUBSEQUENT REPLATS OF THE SAME. ALSO INCLUDING THE PROPERTY DESCRIBED IN A PLAT OF THE "BELT INDUSTRIAL ADDITION" LOCATED IN VOLUME 5, PAGE 400 OF THE HOPKINS COUNTY MAP RECORDS AS WELL AS A 0.689 ACRE TRACT BELONGING THE "TXU ELECTRICAL DELIVERY COMPANY LOCATED IN VOLUME 287, PAGE 414 APRIL 22, 1964.

DOCUMENTS AND MAPS ARE AVAILABLE FOR INSPECTION AT CITY HALL.

Public hearings will be held by and before the City Council of the City of Sulphur Springs, Texas on the 8th and 9th day of January, 2019 at 7 pm in the City Council Chamber of the City Hall (201 North Davis Street) of the City of Sulphur Springs, Texas, for all persons interested in the above proposed annexation. At said time and place all such persons shall have the right to appear and be heard. Of all said matters and things, all persons interested in the things and matters herein mentioned, will take notice.

By order of the City Council of the City of Sulphur Springs, Texas on the 4th day of December, 2018.

Mayor

ATTEST:

City Secretary